

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2018

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 444**, MARTHA HUGHES CANNON STATUE OVERSIGHT COMMITTEE, by Representative R. P. Edwards, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Todd Weiler Chair

Voting: 3-0-4

5 HB0444.SC1.wpd 3/1/18 5:37 pm jfeinauer/JF1 ENW/JDH

Bill Number

Action Class

